

**CROATAN TRAILS DISTRICT**  
**2014**

**Camp Sam Hatcher**  
**“MEDIEVAL S.T.E.M.”**  
REVISITED



**21 – 23 FEBRUARY 2014**

**East Carolina Council**  
**Boy Scouts of America**  
**Camp Sam Hatcher - Newport, NC**

# **2014 Winter Camporee**

Welcome from the Camp master's

Greetings Scouts and Scouters!

Welcome to the 2014 CT Dist. Winter Camporee. Our theme for this event is "S.T.E.M." Science, Technology, Engineering, and Mathematics, revisited. This theme was chosen for this event to re-introduce Scouts (our future generations of leaders) to the STEM fields, their importance, and inspire them to pursue careers in STEM professions. Strong STEM skills are needed to compete in the world market and STEM/NOVA gives the Scouts yet another advantage going into the world. Preplanning will be necessary and will allow both youth and adult leaders an opportunity to practice coordination skills. Emphasis is placed on "**communication skills**" and "**team building**." We will commonly use the **E.D.G.E.** method of training.

Upon arrival at Camp Hatcher North check-in and proceed to your campsite and set up for the event. The normal campground amenities are available. Port-a Johns will be positioned throughout the campsites. Potable water should be available barring unforeseen emergencies.

This event will have a different format and judging style. Low impact camping and "Leave No Trace" are the key concepts. Use the normal inspection guide as your standard. We may add some specific items such as "Construction Materials" to the list (explained at Round Tables).

**Pre-registration is required, please. Units that have NOT pre-registered are NOT eligible for awards. An additional \$5.00 per head processing fee will be charged to units not pre-registered (total \$20.00). So register by the deadline!!!**

On behalf of the Camporee and District Committee, we hope your experience with the various events is a positive one. We wish you well as you continue your preparations. We will be discussing and explaining event details at upcoming Boy Scout Round Tables. Your Unit Commissioners have details and are a resource.

In the spirit of Scouting,

Camp master  
Hank Dierker  
a **Red Fox**

Vice Chief –  
Program  
T- Bear

Vice Chief –  
Events  
Snowy Owl

OA Chapter  
Chief  
Michael Burton

# **2014 Winter Camporee Schedule**

## **Friday, 21 February 2014**

<b>12:00 – 21:30</b>	<b>Check-in, campsite setup, uniform inspection * See note on Inspection Guide page. <b>Unit leader included.</b></b>
<b>18:00</b>	<b>Evening colors – Color guard to be announced</b>
<b>18:10</b>	<b>OA elections – Bob Howard Lodge &amp; McCain Training Building</b>
<b>22:00</b>	<b>Taps. Sleep well!</b>
<b>22:10</b>	<b>Cracker barrel for SM's and SPL's</b>

## **Saturday, 22 February 2014**

<b>07:00</b>	<b>Good Morning to all!</b>
<b>08:30</b>	<b>Colors/Opening Ceremony – Color Guard TBA.</b>
<b>08:45</b>	<b>Competitive Events.</b>
<b>12:00 – 13:00</b>	<b>Lunch – In Campsites</b>
<b>13:00</b>	<b>Competitive Events.</b>
<b>16:00 – 16:30</b>	<b>Competitive Events End.</b>
<b>16:30 – 18:00</b>	<b>Preparation for evening meal and Dutch Oven Desert Competition</b>
<b>18:00</b>	<b>Evening colors – Color guard TBA</b>
<b>18:45</b>	<b>Dutch Oven Desert Dishes Collected!!!</b>
<b>19:30</b>	<b>Assemble for Campfire</b>
<b>19:30 – 20:00</b>	<b>Spectacular Campfire Program at athletic field stage area</b>
<b>20:00 – 21:30</b>	<b>Proceed to OA Tap Out Site and Ceremony</b>
<b>22:00</b>	<b>Taps</b>
<b>22:10</b>	<b>Cracker barrel (adult leaders)</b>

## **Sunday, 23 February 2014**

<b>07:00</b>	<b>Good Morning</b>
<b>08:00</b>	<b>Colors – Color Guard TBA</b>
<b>08:15</b>	<b>A Scout is Reverent</b>
<b>08:30</b>	<b>Awards presentation and recognitions</b>
<b>09:00</b>	<b>Closing ceremony – Color guard TBA</b>
<b>09:10</b>	<b>Check out and departure – <b>Leave no Trace</b> – <b>Collect Aluminum cans</b> - Drive Safely</b>

# **2014 Winter Camporee**

## **Guidelines**

<b>Registration</b>	Registration is \$15.00 per person. All participants must be registered members of the BSA (any program).
<b>Health Forms</b>	Double check that you have updated medical forms in your files and with you.
<b>Youth Protection</b>	Assure that all members of your unit are current with their youth protection training.
<b>Rosters</b>	All units must furnish an updated roster of <i>all participants</i> at check-in. Unpaid add on members can be registered and paid at this time (checks please)
<b>Permission Forms</b>	All units are required to have a current permission slip for each Scout in attendance. Parental permission is required for most types of emergency treatment at a medical facility. These forms should be kept in the Troop Campsite and readily available in case of an emergency.
<b>Campsite Assignments</b>	First come, first served. Use “Leave No Trace Guidelines.”
<b>Parking</b>	Parking can be a challenge. Please limit the number of vehicles you bring to the event. Designated parking areas will be marked for your use – we must assist each other. Extreme caution is needed at all times.
<b>Traffic Control</b>	Exercise caution at all times. Be alert and avoid parking, even for a brief time, on the main road through camp (emergency vehicles may be needed). Follow the camp staff member’s directions.
<b>Uniforms</b>	We are a uniformed organization. Uniforms are a means of communication! Any other questions?
<b>Leadership</b>	Adequate and appropriate adult and youth leadership is essential. Two-deep adult leadership is a requirement.
<b>First Aid</b>	Each unit should have its own first aid kit. A first aid station will be located in or near the administration building. All injuries no matter how minor shall be reported to the first aid station.
<b>Latrines</b>	Port-a-johns will be provided and located throughout the camp. Throwing of trash in the units is unacceptable and results in excess rental fees.
<b>Trash/Garbage</b>	There is no trash service at this camp. You are asked to separate your aluminum recyclables. The OA will recycle them and donate the proceeds to OWLS. Leave the campsite better than you found it.
<b>Security and Fire Safety</b>	To reduce the number of unauthorized persons visiting your campsite, it is recommended that at least one person (preferably an adult) remain in the campsite at all times. The proper use of fire and fire prevention is of the utmost importance. All units are expected to maintain a fire safe campsite at all times. Set up a fire fighting station, have a plan, use it. It is a campsite requirement.
<b>Water</b>	Potable water is available at the various spigots located throughout the campgrounds.

## **2014 Winter Camporee**

- Fuel** Firewood is not provided. *Do not cut trees*. Current BSA policies on the use of chemical, liquid, gaseous, or jellied fuels apply. Ref: Guide to Safe Scouting and the Scoutmasters Handbook.
- Patches** Patches will be ordered for pre-registered participants, only.
- Campsite**
- Maintenance** Practice "Leave No Trace" camping. Remove all trash and do not leave firewood that you brought to the event. Members of the staff will visit your campsite to assist with any questions you may have and to offer constructive suggestions.
- Religious Services** A non-denominational religious service will be provided after morning colors Sunday. A collection for the "World Brotherhood of Scouting" will be available.
- WEBELOS Scouts** WEBELOS Scouts are invited to participate in this event. They should be organized into patrols. Participation in the various events will be by patrol. The normal BSA policies regarding parent attendance will be observed. All BSA rules and policies apply to these Scouts and parents.

# ***2014 Winter Camporee***

## **Events and Procedures**

### **Uniform Inspection Guidelines and Miscellaneous Items**

The Friday evening uniform inspection will be held under Bob Howard Lodge. The BSA uniform inspection sheet will be used as the guide for the inspection. The new uniform may present some challenges but judging will be as consistent as possible.

**PLEASE NOTE:** Each Scout who brings a non-perishable food item to the inspection can earn 10 points per item for a *maximum 100 bonus points for his patrol.* These items will be given to a local food bank and should assist with the ongoing food drives.

Troop Campsites – Will be evaluated for eco-friendliness (e.g. minimum use of throw away materials; minimum trash generated; leave no trace techniques etc.). Campsites will be inspected per the Croatan Trails campsite inspection form. A copy of the form has been provided for you at the end of this document. However, a pdf version can be found at the following link: <http://ctscouts.org/downloads/CAMPSITEINSPECT2%202.pdf>

### **REMINDER, REMINDER, REMINDER**

Electricity is not available in the campsites. Water outlets are in many campsite and we will attempt to assure they are operable. This is not guaranteed. Water is available at Bob Howard Lodge and several surrounding locations. So, bring containers and expect to carry water to your campsites.

Plan accordingly.

### **--- BE PREPARED ---**

**Remember that the Order of the Arrow unit elections is held Friday evening at this event. Time constraints make check-in, uniform inspections, and elections a very busy period.**

**The better prepared you are, the more enjoyable the experience!**

# ***2014 Winter Camporee***

## **Competitive Events**

### **Rock Chucking: Patrol Activity**

Rules discussed at Friday cracker barrel.

### **Tomahawk: Patrol Activity**

**Tomahawk Throw** – An area is set aside to practice your tomahawk throwing skills. Upon arrival your Patrol Leader will be given an information sheet that explains tomahawk throwing techniques, safety rules, and precautions. The patrol members will have an opportunity to throw a “hawk” at the target (10) times. Points will be awarded. Also, the PL will be evaluated on his coaching techniques using the EDGE method of instruction.

### **TREB the Castle: Troop Activity**

Each Troop will design and construct a Trebuchet by the design constraints listed below. Reference: Google®: “Boy Scout Trebuchet”, to get an idea what a Boy Scout lashed TREB looks like!

To make the Troop TREBS equally competitive, the following design constraints are hereby decreed by the Campmaster:

#### **Constraints:**

- ✦ The entire TREB shall be constructed and tested prior to the camporee. You should know its capabilities prior to competition. Close attention should be given to strong construction of the throwing arm at the pivot area!
- ✦ The entire TREB (except for the sling) shall be constructed of timber staves and lashed with rope at all connecting points. Knots and lashings per the Boy Scout handbook are required! You will not be judged on quality of the knots and lashing, but points will be deducted if not in compliance.
- ✦ The throwing arm pivot point shall be no taller than 60 inches off the ground. (+/- ½”)
- ✦ The projectile, a “micro grenade”, will be provided. Its weight is 1 pound 3 ounces (539 grams). Its diameter is 2 inches (5.1 cm).
- ✦ The TREB should be designed with; counterweight to projectile weight ratio, counterweight drop distance, throwing arm and sling lengths and ratio, to throw the projectile approximately 175 feet.

#### **Competition:**

- ✦ Troops will position their TREB within the firing range and attempt to breach the castle walls with the micro grenades to score points.
- ✦ Accuracy and distance are critical and should be considered.

### **HERCULES TIRE: Patrol Activity**

Details will be discussed at FRIDAY CRACKERBARREL with SPLs.

## ***2014 Winter Camporee***

### **Tug-O-War: Troop Activity**

**Tournament schedule determined at Friday cracker barrel.**

### **Foose ball: Troop Activity**

**Tournament style format. Each team consists of Six (6) members.  
Elimination round requires three (3) points to win. Championship round  
requires five (5) points to win. Recognition for the winning Troop!  
Tournament schedule determined at Friday cracker barrel.**

## 2014 Winter Camporee

### Unit Registration Form Activity # **181**

Troop No. \_\_\_\_\_ Number of Patrols \_\_\_\_\_

Number of Scouts \_\_\_\_\_ Number of Adults \_\_\_\_\_

Total No. of Scouts / Adults \_\_\_\_\_ X \$15.00 = \$ \_\_\_\_\_

Total No. of WEBELOS (1<sup>st</sup> year) \_\_\_\_\_ X \$15.00 = \$ \_\_\_\_\_

Total No. of WEBELOS (2<sup>nd</sup> year) \_\_\_\_\_ X \$15.00 = \$ \_\_\_\_\_

Total No. of Adults: \_\_\_\_\_ X \$15.00 = \$ \_\_\_\_\_  
(WEBELOS parents/guardians)

Total amount: \_\_\_\_\_ \$ \_\_\_\_\_

To ensure prompt registration, go to:

<http://eccbsa.kintera.org/CTwintercamporee>

If no Internet access is available,  
Mail check and form to:

East Carolina Council  
CT Winter Camporee # **181**  
PO Box 1698  
Kinston, NC 28503

- **Registration must be *in* the Scout Office no later than 14 February 2014.**
- **Patches are guaranteed for pre-registered Scouts/Scouters.**
- **Reminder: Late Registration of units “at the gate” is \$20.00.**
- **Add-ons to pre-registered units can be done at check-in - \$15.00.**





## 2014 Winter Camporee

Troop \_\_\_\_\_ Site Inspection Form  
Total Score \_\_\_\_\_



### \_\_\_ Site (25 points) [Scoutmaster Handbook (SMH)] and [Guide to Safe Scouting (GTSS)]

\_\_\_ Campsite chosen according to *Leave No Trace* guidelines? (SMH) [1]

- Plan Ahead and Prepare.
- Camp and Travel on Durable Surfaces.
- Pack it in and Pack it out.
- Leave What you Find.
- Minimize Campfire Use.
- Respect Wildlife.
- Respect Others.

\_\_\_ Kitchen area and tent locations determined before camp setup begins? (SMH) [1]

\_\_\_ Area clean and orderly and free of litter? (SMH) [10]

\_\_\_ Well marked flammable storage at least 20 feet from buildings, cars, and tents. (GTSS) [5]

\_\_\_ First aid kit in a central location. (GTSS) [5]

\_\_\_ First aid kit proper size for group and contains list of contents. (GTSS) [3]

### \_\_\_ Tents (10 points)

\_\_\_ Tents properly pitched to keep out wind and rain? (SMH) [5]

\_\_\_ Guy lines taut and tied with correct knots and properly staked down? (SMH) [2]

\_\_\_ Ground cloths under the tents to shield tent floors from abrasion and ground moisture? (SMH) [3]

### \_\_\_ Personal Gear and Bedding (10 points)

\_\_\_ Sleeping bags and pads stowed inside tents? (SMH) [5]

\_\_\_ Clothing and other personal gear neatly stored in packs? (SMH) [5]

### \_\_\_ Kitchen Area (30 points)

\_\_\_ Dining fly set up? (SMH) [2]

\_\_\_ Cooking and dining areas neat? (SMH) [3]

\_\_\_ Food stowed to keep it safe from weather and wildlife? (SMH) [5]

\_\_\_ Sites for stoves or open fires properly prepared using *Leave No Trace* guidelines? [5]

Fire at least 4 –6 feet from burnable material? (GTSS)

No flames or flammables in or near tents. (GTSS)

Fire guard plan or chart posted. (GTSS)

\_\_\_ Dishwater disposal, management of trash and leftovers are done according to *Leave No Trace* guidelines? (food scraps kept from animals). (SMH) [5]

\_\_\_ Soap and water set out for Scouts to wash hands before cooking and eating? (SMH) [2]

\_\_\_ Utensils and dishes kept clean and orderly? (SMH) [3]

\_\_\_ Patrols duty rosters for meal preparation and cleanup posted? (SMH) [5]

### \_\_\_ Scout Spirit (25 points)

\_\_\_ Gateway [5 points]

\_\_\_ No cars in campsite. [5 points]

\_\_\_ Troop and patrol flags displayed. [5 points]

\_\_\_ No radios or tape players as per *Leave No Trace* guidelines. [5 points]

\_\_\_ Campsite boundaries set. [5 points]